Acts 8:26-40

- 26 Now an angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place.
- 27 And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship
- 28 and was returning, seated in his chariot, and he was reading the prophet Isaiah.
- 29 And the Spirit said to Philip, "Go over and join this chariot."
- 30 So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?"
- 31 And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him.
- 32 Now the passage of the Scripture that he was reading was this: "Like a sheep he was led to the slaughter and like a lamb before its shearer is silent, so he opens not his mouth.
- 33 In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."
- 34 And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?"
- 35 Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus.
- 36 And as they were going along the road they came to some water, and the eunuch said, "See, here is water! What prevents me from being baptized?"
- 38 And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him.
- 39 And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing.
- 40 But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea. **Acts 8:26-40**

I. Interpretive Questions

- A. Why did God send Philip from a successful ministry in Samaria?
- B. Why didn't God send someone to the eunuch in Jerusalem when he was there?
- C. Why did God make Philip walk all the way when He could have "carried" him?
- D. Why did God carry Philip away so suddenly when the eunuch was a new believer?

II. The Ethiopian eunuch

- A. Who was he and what was he doing in Jerusalem?
- B. What was the significance of his conversion?
- C. What happened to him?

III. Philip

- A. Who was he?
- B. Why did God choose him for this assignment?
- C. What happened to him?

IV. Lessons

- A. God cares about individuals and so should we.
- B. God wavs are higher than our wavs and don't always make sense to us.
 - 1. His timing is different from and better than ours.
 - 2. He doesn't always choose the people we think are most qualified.
 - 3. God defines success differently than we do.
- C. When God says go, then go; when God says stay, then stay.
- D. People are the key to reaching people.
- E. If we want life-changing insight, we need to spend more time meditating on His word.
- F. God uses the journey to prepare us for the destination.

- G. God can be trusted to bring spiritual growth in the lives of His children.
 - 1. We don't have to do it all.
 - 2. Even brief encounters can be life-changing.
 - 3. The little we have to offer is much in the hand of the Lord.
- 1 Who has believed what he has heard from us? And to whom has the arm of the LORD been revealed?
- 2 For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him.
- 3 He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.
- 4 Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted.
- 5 But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.
- 6 All we like sheep have gone astray; we have turned-every one-to his own way; and the LORD has laid on him the iniquity of us all.
- 7 He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. 8 By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? 9 And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.
- 10 Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand.
- 11 Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities.
- 12 Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors. Isaiah 53

Do you not say, 'There are yet four months, then comes the harvest'? Look, I tell you, lift up your eyes, and see that the fields are white for harvest. - **John 4:35**

- 12 What do you think? If a man has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray?

 13 And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray.
- 14 So it is not the will of my Father who is in heaven that one of these little ones should perish.

- Matthew 18:12-14

- 32 "Likewise, when a foreigner, who is not of your people Israel, comes from a far country for the sake of your great name and your mighty hand and your outstretched arm, when he comes and prays toward this house,
- 33 hear from heaven your dwelling place and do according to all for which the foreigner calls to you, in order that all the peoples of the earth may know your name and fear you, as do your people Israel, and that they may know that this house that I have built is called by your name.

- 2 Chronicles 6:32-33

- 1 Now when the queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came to test him with hard questions.
- 2 She came to Jerusalem with a very great retinue, with camels bearing spices and very much gold and precious stones. And when she came to Solomon, she told him all that was on her mind.
- 3 And Solomon answered all her questions; there was nothing hidden from the king that he could not explain to her.
- 4 And when the queen of Sheba had seen all the wisdom of Solomon, the house that he had built.
- 5 the food of his table, the seating of his officials, and the attendance of his servants, their clothing, his cupbearers, and his burnt offerings that he offered at the house of the LORD, there was no more breath in her.
- 6 And she said to the king, "The report was true that I heard in my own land of your words and of your wisdom,
- 7 but I did not believe the reports until I came and my own eyes had seen it. And behold, the half was not told me. Your wisdom and prosperity surpass the report that I heard.
- 8 Happy are your men! Happy are your servants, who continually stand before you and hear your wisdom!
- 9 Blessed be the LORD your God, who has delighted in you and set you on the throne of Israel! Because the LORD loved Israel forever, he has made you king, that you may execute justice and righteousness."
- 10 Then she gave the king 120 talents of gold, and a very great quantity of spices and precious stones. Never again came such an abundance of spices as these that the queen of Sheba gave to King Solomon.
- 11 Moreover, the fleet of Hiram, which brought gold from Ophir, brought from Ophir a very great amount of almug wood and precious stones.
- 12 And the king made of the almug wood supports for the house of the LORD and for the king's house, also lyres and harps for the singers. No such almug wood has come or been seen to this day.
- 13 And King Solomon gave to the queen of Sheba all that she desired, whatever she asked besides what was given her by the bounty of King Solomon. So she turned and went back to her own land with her servants. 1 Kings 10:1-13

From beyond the rivers of Cush my worshipers, the daughter of my dispersed ones, shall bring my offering. - **Zephaniah 3:10**

"No one whose testicles are crushed or whose male organ is cut off shall enter the assembly of the LORD. - **Deuteronomy 23:1**

- 3 Let not the foreigner who has joined himself to the LORD say, "The LORD will surely separate me from his people"; and let not the eunuch say, "Behold, I am a dry tree."
- 4 For thus says the LORD: "To the eunuchs who keep my Sabbaths, who choose the things that please me and hold fast my covenant,
- 5 I will give in my house and within my walls a monument and a name better than sons and daughters; I will give them an everlasting name that shall not be cut off.
- 6 "And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant-
- 7 these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples." Isaiah 56:3-7

- 8 On the next day we departed and came to Caesarea, and we entered the house of Philip the evangelist, who was one of the seven, and stayed with him.
- 9 He had four unmarried daughters, who prophesied. Acts 21:8-9
- 1 At Caesarea there was a man named Cornelius, a centurion of what was known as the Italian Cohort,
- 2 a devout man who feared God with all his household, gave alms generously to the people, and prayed continually to God. **Acts 10:1-2**